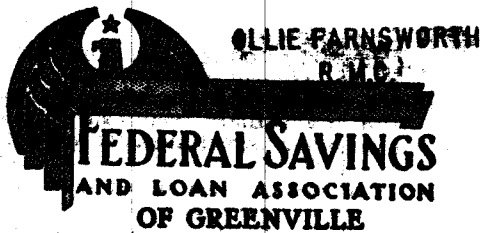


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State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I. J. H. Mauldin, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Nine Thousand and No/100 - - - - -

(\$ 9,000.00) Dollars, or for future advances which may be made hereunder, from time to time, up to and including the maximum amount named herein, such advances to be repaid so as to be completed within the terms of the original contract, and so long as the monthly payments set out in the note are paid according to contract, this loan shall not be deemed delinquent by reason of said advances, with interest at the rate specified in said note,

(the terms of which are incorporated herein by reference) to be repaid in installments of Sixty-Five and 73/100 - - - - - (\$ 65.73) Dollars

upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, on the eastern side of Parker Road, near the City of Greenville, being shown as Lot No. 94 on Plat No. 2 of the Parker Land Company made by A. S. Bedell in April, 1914, recorded in the R. M. C. office for Greenville County in Plat Book E, at page 276, and described as follows:

"BEGINNING at a stake in the center of Parker Road at corner of Lots Nos. 94, 88, 83 and 87, and running thence with the Parker Road, N. 30-16 W. 237.6 feet to a bend in road; thence with road, N. 61-05 W. 442.7 feet to a bend in road; thence with the road, N. 58-15 W. 231.7 feet to a stake in Parker Road, being corner of Lots Nos. 94, 93, 92 and 87; thence along line of Lot No. 93, N. 44-45 E. 814 feet to a stake in Ballenger line, the corner of Lots Nos. 93 and 94; thence with his line, S. 48-27 E. 631 feet to Lipscomb corner in center of branch, also corner of Lot No. 95; thence with branch as follows: - S. 19-57 W. 129 feet, S. 23-39 W. 139 feet, S. 15-17 W. 158.5 feet, thence S. 8-20 E. 137.7 feet, S. 3-05 E. 124.7 feet, S. 38-20 W. 101.7 feet to a stake at corner of Lot No. 95 in line of Lot 88; thence with line of said lot, N. 73-33 W. 170 feet to the beginning corner; saving and excepting those certain lots known and designated as Lots Nos. 1, 2 and 3 of the property of J. H. Mauldin as shown on plat thereof prepared by C. C. Jones & Associates on January 20, 1953, and recorded in Plat Book FF, at page 32, said three lots having been conveyed by the mortgagor herein to various grantees on February 9, 1953 by deeds recorded in the R. M. C. office for Greenville County in Deed Vol. 472, pages 126, 129 and 135; and also saving and excepting from this mortgage those six lots shown on a plat of the property of J. H. Mauldin prepared by C. C. Jones & Associates on April 29, 1955 and recorded in Plat Book FF, at page 343 ."

The above described property is the greater portion of the same conveyed to me by R. W. Robinson, same as W. R. Robinson, by deed dated November 19, 1948 and recorded in the R. M. C. office for Greenville County in Deed Vol. 365, page 416.

The last payment on this mortgage, if not sooner paid, will become due and payable 18 years after date.

For Release see R. M. C. Book 65 Page 468. For Release see R. M. C. Book 65 Page 472. For Release see R. M. C. Book 65 Page 472.

A. Ray Davis
Nov 29, 57
Vivian W. Bolden

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Ollie Farnsworth
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